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COMMISSION ON POST 860 Stillwater Road, Suite 100

West Sacramento, CA 95605-1630 COURSE PRESENTATION DATES

OF 2 PAGES	PAGE 1	09/19/2019 09:44	(562) 946-5424	(562)		David Porter
	144	LOS ANGELES CO SD	X	005	C42-D05	20. MUNGO, STACY
	144	LOS ANGELES CO SD	X	(32	C45-K32	19. MULLIN, JOHN B
	144	LOS ANGELES CO SD	X	(74	C45-K74	18. MILLER, JASON R
	144	COVINA PD	X	J50	C10-U50	17. MEADOWS, DAVID MICHAEL
	144	LOS ANGELES CO SD	X	31	C45-K31	16. MCFARLAND, ZACHARY STEPHEN
	144 ×	PORT HUENEME PD	X)95	C46-095	15. LUJAN, JANETTE
	144	LOS ANGELES CO SD	X	.44	C45-L44	14. LIEVENSE, COLLIN ROBERT
	144	LOS ANGELES CO SD	X	24	C45-L24	13. LEE, JESSICA L
	144	LOS ANGELES CO SD	X	(72	C45-K72	12. HATCH, JULIE D
	144	HAWTHORNE PD	X)94	C46-094	11. HALL, STEPHANIE
	1 4 4 4	HAWTHORNE PD	X)93	C46-093	10. GOLDSTEIN, MARK
	144	LOS ANGELES CO SD	X	.26	C45-L26	9. GIRACO, PETER
	144	OTHER-IN-STATE	X)92	C46-092	8. GARCIA, ANDREA
	144	LOS ANGELES CO SD	X	57	C41-G57	7. FULLNER, KAREN K
	144	HAWTHORNE PD	X)91	C46-091	6. DAVIES, MICHAEL
	144	LA VERNE PD	×	:13	C45-E13	5. CARRASCO, DANIEL RAMIRO
	144 ×	LONG BEACH PD	X)90	C46-O90	4 CAPP, TRAVIS
	144 ×	VENTURA PD	X	129	A58-U29	3. BYGUM, DUANE CHRISTIAN JR
	# 	HAWTHORNE PD	X)89	C46-O89	² BIRDO, WILLIAM
	144	LA VERNE PD	×)88	C46-O88	1. ANGUIANO, RAFAEL
COMMENTS	HOURS COMPLETE CODE	DEPARTMENT OR AGENCY	TRAINEE STATUS PEACE RESERVE DIS- NONPEACE OFFICER PATCHER OFFICER		POST ID	NAME OF TRAINEE (LAST, FIRST, M.I.)
3 ¹⁰ 11/06/13	FROM 09/09/13	COURSE PRESENTER LOS ANGELES COUNTY SHERIFF'S DEPARTMENT	m- 130	COURSE TITLE BASIC COURSE - MODULE III (EXT) -	COURSE TITLE BASIC COUR	1820-00133-13-001

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West Sacramento, CA 95605-1630

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ر	- 1	DATE RETRIEVED	TELEPHONE		COORDINATOR NAME
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	144 ×	OTHER-IN-STATE	X	C46-O98	* YOSHIDA, SHELLY
	144 ×	LOS ANGELES CO SD	X	C45-L18	3. TOLCHARD, MICHAEL P
	14 ×	HAWTHORNE PD	X	C46-O96	² ROBINSON, STEVE
	4 X	LOS ANGELES CO SD	X	C45-K44	1. NICASTRO, MICHAEL N
COMMENTS	HOURS COMPLETE CODE	DEPARTMENT OR AGENCY	PEACE RESERVE DIS NONPEACE OFFICER OFFICER PATCHER OFFICER	POST ID	NAME OF TRAINEE (LAST, FIRST, M.I.)
то 11/06/13	COURSE PRESENTATION DATES FROM 09/09/13	COURSE PRESENTER LOS ANGELES COUNTY SHERIFF'S DEPARTMENT	ULE III (EXT) -	COURSE TITLE BASIC COURSE - MODULE III (EXT) -	1820-00133-13-001
	COURSE PRESENTATION DATES	COURSE PRESENTER		COURSE TITLE	OL NUMBER